

Acct. #: \_\_\_\_\_

Booth(s) Assigned \_\_\_\_\_

**For Office use only**

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Tel: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Province: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Manufacturer/Product to be displays:** \_\_\_\_\_

**Type of Specific Product/Service:** \_\_\_\_\_

**RATE INCLUDES:** Standard Draped Booth 8ft. high and 3ft. sides

**ADDITIONAL COSTS:** Tables - Chairs - Carpet - Hydro - Corner Booths (upon availability)

## OSHAWA SPRING HOME SHOW

### TRIBUTE COMMUNITIES CENTRE

March 3rd, 4th, 5th, 2023

### GENERAL EXHIBIT SPACE

- 10' X 10' Booth \$1,049 + HST
- 10' X 20' Booth \$1,789 + HST
- 20' X 20' Booth \$3,149 + HST

### UPPER LEVEL MARKETPLACE

- 5' X 10' Booth \$529 + HST
- 5' X 20' Booth \$1,049 + HST

### Payment Schedule

Booth Cost		\$ _____
Hydro	\$65	\$ _____
Table & Chairs	\$50	\$ _____
Carpet	\$1 per sq.ft.	\$ _____
Corner	\$100	\$ _____
<b>Plus HST (# R137752424)</b>		<b>\$ _____</b>
<b>GRAND TOTAL</b>		<b>\$ _____</b>
\$300 Non-Refundable Deposit (DUE WITH CONTRACT)		\$ _____
Balance Due Jan 15, 2023		\$ _____

#### Payment Method

Cheque

VISA

Mastercard

AMEX

Card # \_\_\_\_\_ for office use only \_\_\_\_\_ Expiry Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

Please charge the BALANCE DUE to my credit card January 15, 2023.

*I/We have read the Exhibit Rules & Regulations pertaining to this event & agree to abide by the conditions set forth.*

Exhibitor \_\_\_\_\_ Sales Consultant \_\_\_\_\_ Date \_\_\_\_\_