

EXHIBITOR CONTRACT

Acct. #:	Order#:		
Booth(s) Assigned _			
, ,			
For Office use only			

Company N	lame:		Contact:		
	Website:				
Hand Made	Craft Description:				
Product/Iter	m Description:				
			ped Booth 8ft. high and 3ft. sides pet - Hydro - Corner Booths (upon availability)		
	OSHAWA SHOW March 1st, 2nd, 3rd, 2024 ☐ 10' X 10' Booth \$1,049 + HST ☐ 10' X 20' Booth \$1,889 + HST ☐ 20' X 20' Booth \$3,359 + HST ☐ 5' X 10' Booth \$549 + HST ☐ 5' X 20' Booth \$1,049 + HST ☐ Payment Schedule		CLARINGTON SHOW GARNET B. RICKARD REC CENTRE April 12th, 13th, 14th, 2024 ☐ 10' X 10' Booth \$949 + HST ☐ 10' X 20' Booth \$1,689 + HST ☐ 20' X 20' Booth \$2,959 + HST ☐ 5' X 10' Booth \$549 + HST ☐ 5' X 20' Booth \$949 + HST		
			Payment Schedule		
H Ta C C S	Sooth Cost lydro \$65 Sable/Chairs \$50 Carpet \$1 per sq.ft. Corner \$100 SUBTOTAL	\$ \$ \$ \$ \$	Booth Cost Hydro \$65 Table/Chairs \$50 Carpet \$1 per sq.ft. Corner \$100 SUBTOTAL Plus 13% HST (#R137752424)	\$ \$ \$ \$ \$	
G \$3 De	GRAND TOTAL 300 Non-Refundable eposit (DUE WITH CONTRACT) alance Due Jan 29, 2024	\$ \$ \$	GRAND TOTAL \$300 Non-Refundable Deposit (DUE WITH CONTRACT) Balance Due Mar 11, 2024	\$ \$ \$	
	Paying by credit card? You will be **Credit Card transaction will disp				
]	Paying by cheque? Please includ Please email a copy of your home Make cheques payable to: Metroland	e <u>BOTH</u> your \$300 deposit cle show contract to: homeshod, P.O Box 36524 , Hamilton RPO	•	-	
	Exhibitor Signature		Date		

