



RENEWAL EXHIBITOR CONTRACT

Acct. #:	Order#:
Booth(s)Assigned	
For Office use only	

Company Name: _____ Contact: _____

Address: _____ City: _____

Tel: _____ Postal Code: _____ Province: _____

Email: _____ Website: _____

Manufacturer/Product to be displayed: _____

Type of Specific Product/Service: _____

RATE INCLUDES: - Standard Draped Booth 8ft. high and 3ft. sides | **ADDITIONAL COSTS:** - Tables - Chairs - Carpet - Hydro - Corner Booths (upon availability)

OSHAWA SHOW		
TRIBUTE COMMUNITIES CENTRE		
March 7th & March 8th, 2026		
☐ 10' X 10' Booth	\$1,049	+HST
☐ 10' X 20' Booth	\$1,889	+HST
☐ 20' X 20' Booth	\$3,359	+HST
☐ 5' X 10' Booth	\$549	+HST
☐ 5' X 20' Booth	\$1,049	+HST
Payment Schedule		
Booth Cost	\$	_____
Hydro \$65	\$	_____
Table/Chairs \$50	\$	_____
Corner \$100	\$	_____
Carpet \$1 per sq.ft.	\$	_____
SUBTOTAL	\$	_____
Plus 13% HST (#R137752424)	\$	_____
GRAND TOTAL	\$	_____
\$300 Non-Refundable		
Deposit (DUE WITH CONTRACT)	\$	_____
Balance Due: Feb. 7, 2026	\$	_____

CLARINGTON SHOW		
GARNET B. RICKARD REC CENTRE		
April 11th & April 12th, 2026		
☐ 10' X 10' Booth	\$949	+HST
☐ 10' X 20' Booth	\$1,689	+HST
☐ 20' X 20' Booth	\$2,959	+HST
☐ 5' X 10' Booth	\$549	+HST
☐ 5' X 20' Booth	\$949	+HST
Payment Schedule		
Booth Cost	\$	_____
Hydro \$65	\$	_____
Table/Chairs \$50	\$	_____
Corner \$100	\$	_____
Carpet \$1 per sq.ft.	\$	_____
SUBTOTAL	\$	_____
Plus 13% HST (#R137752424)	\$	_____
GRAND TOTAL	\$	_____
\$300 Non-Refundable		
Deposit (DUE WITH CONTRACT)	\$	_____
Balance Due: March 11, 2026	\$	_____

PAYMENT INSTRUCTIONS	
☐ Paying by credit card? You will be contacted to obtain this information. **Credit Card transaction will display as: Metroland Media	
☐ Paying by cheque? Please include BOTH your \$300 deposit cheque AND a post-dated cheque for the balance owing. Please email a copy of your home show contract to: homeshows@durhamregion.com	
Make cheques payable to: Metroland, P.O. Box 36524, Hamilton RPO Eastgate, Hamilton, ON L8E 5B2	
I/We have read the Exhibit Rules & Regulations pertaining to this event & agree to abide by the conditions set forth.	
Exhibitor Signature _____	Date _____

Wendy Weber 905-447-8333 Kelly Kali 905-260-0772
homeshows@durhamregion.com

